

# **PROFESSIONAL MERIT AWARD APPLICATION**

This award, presented only once to qualifying members of the Greater Harrisburg Association of REALTORS® in good standing, recognizes REALTOR® professionalism through education, Association participation and involvement, and community service. **The 2019 Award recognizes achievement from October 1, 2018 through September 27, 2019.**

**Most of the information needed to complete this application can be found in your Members Only Profile\*. Recipients are honored at the Association's Holiday Lunch on December 13, 2019 at the West Shore Country Club.**

**Name:** \_\_\_\_\_

Print your name as it should appear on your certificate!

## **REALTOR® ASSOCIATION PARTICIPATION POINTS (A minimum of 50 points is required.)**

**Points**

### **Active GHAR Committee Member or Office Liaison in 2019**

(5 points for each committee; if a committee chair, no points, see below) List Committees: \_\_\_\_\_

\_\_\_\_\_

### **GHAR Committee Chair in 2019**

(10 points for each committee chair) List Committees: \_\_\_\_\_

\_\_\_\_\_

### **GHAR Board of Directors in 2019** (15 points; if an officer, no points, see below)

\_\_\_\_\_

### **GHAR Officer in 2019** (20 points)

\_\_\_\_\_

### **Attendance at Association Meetings including Holiday Lunch, Annual Meeting and Trade Fair and Membership Reception.**

(10 points for each event) List meetings and events: \_\_\_\_\_

\_\_\_\_\_

### **Other Association Social Events including Commercial Council Socials, Mix & Mingle** (5 points for each event) List events: \_\_\_\_\_

\_\_\_\_\_

### **New Member Orientation Instructor**

(10 points for each orientation) List orientation dates: \_\_\_\_\_

\_\_\_\_\_

### **Legislative Involvement including Legislative Breakfast, County Commissioners Breakfast, Municipals Officials Breakfast, Capitol Hill Visits, Responded to a Call to Action, Municipal Key Contact, Mobile Alerts** (5 points for each event) List dates: \_\_\_\_\_

\_\_\_\_\_

### **RPAC Contributor** (5 points if less than \$49.50; 10 points if \$49.50 or more) in 2018 \_\_\_\_\_

### **Attendance at NAR or PAR Meeting or Convention**

(5 points for each meeting or convention) List meetings or conventions: \_\_\_\_\_

\_\_\_\_\_

**Total Points, REALTOR® Association Participation: (minimum of 50 points)**

**OVER**

**\*PLEASE NOTE: Some of the information needed to complete this application can be found in your Member Profile in the MEMBERS ONLY Section of the GHAR Web site, [www.ghar.info](http://www.ghar.info). After logging in, click on Education History, Committee History and Event History. Please call GHAR if you need assistance.**

**PROFESSIONAL MERIT AWARD APPLICATION (continued)**

**EDUCATION POINTS (A minimum of 25 points is required.)**

**Points**

**Attendance at GHAR Education Programs including Management Issues Breakfasts/Lunches, Commercial Council Breakfasts, Commercial Lunch & Learns, Info Sessions, RPR Training and Bright MLS Classes.**

(5 points for each program) List dates:

\_\_\_\_\_

**Instructor for GHRI** (5 points for each course, no points below permitted for attendance at same course)

\_\_\_\_\_

**Attendance at Designation or Broker Courses**

(10 points for each course) List courses and dates:

\_\_\_\_\_

**Broker License, Year Earned** (20 points) or subsequent years, (10 points)

**National Designation, Year Earned**, (20 points) or subsequent years, (10 points)

List designations:

\_\_\_\_\_

**Attendance at Continuing Education Courses**

(2 points for each half-day course and 4 points for each full day course) List date, school and course:

\_\_\_\_\_

**Total Points, Education (minimum of 25 points)**

**COMMUNITY SERVICE POINTS (A minimum of 5 points is required, maximum of 25 points allowed.)**

**Points**

**Active GHAR Foundation Committee Member** (5 points) **Foundation Committee Chair** (10 points)  
**Foundation Board of Directors** (15 points) **Foundation Officer** (20 points) **in 2019**

\_\_\_\_\_

**Participation in Foundation Events including Comedy Night, Golf Outing and Trivia Night**

(5 points each event) List events:

\_\_\_\_\_

**Contributor to Foundation Thanksgiving Food Drive or Backpack Initiative**

(5 points each donation)

\_\_\_\_\_

**Participation in REALTORS® Reach Out Work Day** (10 points) in 2018

\_\_\_\_\_

**Membership in Civic or Charitable Organization Serving the Community**

(Member, 5 points; Leadership Position, 10 points) List organizations:

\_\_\_\_\_

**Total Points, Community Service (minimum of 5 points, maximum of 25 points)**

**TOTAL OVERALL POINTS**

**(ADD TOTALS OF ALL THREE SUB-SECTIONS)  
(A MINIMUM OF 100 POINTS TOTAL IS NEEDED TO QUALIFY)**

All submitted information is subject to verification by the Special Awards Committee and Association records.

The Special Awards Committee will make any final determination on point validity.

**I certify that the information contained in this application is true and accurate to the best of my knowledge:**

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Email to [cindy@ghar.info](mailto:cindy@ghar.info). Deadline - Friday, September 27, 2019.